

AJUNTAMENT DE LES

EXERCICI DE 2019

## **Diari d'operacions del pressupost de despeses**

El present Tomo 1 consta de 124 folis.

Les, trenta-un de desembre de 2019

El Secretari - Interventor

AJUNTAMENT DE LES

EXERCICI DE 2019

## **Diari d'operacions del pressupost de despeses. Corrent**

El present Llibre consta de 122 folis.





























































Exercici Comptable: 2019

## DIARI D'OPERACIONS PRESSUPOSTÀRIES (Despeses - Exercici corrent)

| N. Ass. | Data       | Ind. | Bar. | Descripció                                       | Import   | Ex.  | Org. | Prog. | Econòm. | Sp. | Projecte | Exped. | Oper. ant. | N. Cadena  |
|---------|------------|------|------|--|----------|------|------|-------|---------|-----|----------|--------|------------|------------|
| 000411  | 07/03/2019 | P-MP |      | FOTOCOPIAS B/N Y COLOR                           | 36,75    | 2019 | 0    | 920   | 22000   | 01  |          |        | 2019000121 | 2019000121 |
| 000404  | 07/03/2019 | P-MP |      | MATERIAL OFICINA                                 | 121,81   | 2019 | 0    | 920   | 22000   | 01  |          |        | 2019000089 | 2019000089 |
| 000499  | 07/03/2019 | P-MP |      | INSTAL.SONDES I DATALOGGER DIPOSIT AIGUA CAUVERA | 1.330,00 | 2019 | 0    | 161   | 60904   | 01  |          |        | 2019000493 | 2019000280 |
| 000141  | 07/03/2019 | ADO  |      | MUTUA REIESGOS LABORALES                         | 111,54   | 2019 | 0    | 920   | 22701   | 01  |          |        |            | 2019000141 |
| 000405  | 07/03/2019 | P-MP |      | ALUMBRADO PUBLICO ZONA CAMPO DE FUTBOL           | 333,36   | 2019 | 0    | 340   | 2210002 | 01  |          |        | 2019000111 | 2019000111 |
| 000408  | 07/03/2019 | P-MP |      | RICOH. ALQUILER FOTOCOPIADORA FEBRERO 2019       | 119,20   | 2019 | 0    | 920   | 20300   | 01  |          |        | 2019000122 | 2019000122 |
| 000410  | 07/03/2019 | P-MP |      | IMPRESIÓN FOLLETOS TRAIL CARLAC 2019             | 295,24   | 2019 | 0    | 341   | 22617   | 01  |          |        | 2019000119 | 2019000119 |
| 000406  | 07/03/2019 | P-MP |      | ALUMBRADO PUBLICO ZONA PAISSAS                   | 156,72   | 2019 | 0    | 165   | 2210000 | 01  |          |        | 2019000112 | 2019000112 |
| 000178  | 07/03/2019 | ADO  |      | CERTIFICADOS ELECTRONICOS                        | 155,63   | 2019 | 0    | 920   | 22699   | 01  |          |        |            | 2019000178 |
| 000142  | 11/03/2019 | ADO  |      | SUMINISTRO ELECTRICO ESCUELAS                    | 176,50   | 2019 | 0    | 326   | 2210003 | 01  |          |        |            | 2019000142 |
| 000417  | 12/03/2019 | P-MP |      | HOJAS PARA LIBROS DE ACTAS                       | 211,75   | 2019 | 0    | 920   | 22000   | 01  |          |        | 2019000137 | 2019000137 |
| 000415  | 12/03/2019 | P-MP |      | PANCARTA CABALGATA DE REYES                      | 84,70    | 2019 | 0    | 338   | 22609   | 01  |          |        | 2019000136 | 2019000136 |
| 000419  | 12/03/2019 | P-MP |      | ALQUILER MAQUINARIA. PLATAFORMA PODA ARBOLES     | 471,54   | 2019 | 0    | 171   | 21006   | 01  |          |        | 2019000187 | 2019000187 |
| 000413  | 12/03/2019 | P-MP |      | LIMPIEZA ESCUELAS ENERO 2019                     | 1.214,24 | 2019 | 0    | 326   | 22700   | 01  |          |        | 2019000133 | 2019000133 |
| 000414  | 12/03/2019 | P-MP |      | LIMPIEZA GUARDERIA ENERO 2019                    | 269,83   | 2019 | 0    | 326   | 22700   | 01  |          |        | 2019000135 | 2019000135 |
| 000412  | 12/03/2019 | P-MP |      | SUMINISTRO CARBURANTES VEHICULOS Y MAQUINARIA    | 240,04   | 2019 | 0    | 920   | 22103   | 01  |          |        | 2019000130 | 2019000130 |
| 000145  | 12/03/2019 | ADO  |      | SUMINISTRO ELECTRICO BIBLIOTECA                  | 8,61     | 2019 | 0    | 3321  | 2210004 | 01  |          |        |            | 2019000145 |
| 000147  | 12/03/2019 | ADO  |      | SUMINISTRO ELECTRICO IGLESIA                     | 6,85     | 2019 | 0    | 920   | 2210005 | 01  |          |        |            | 2019000147 |
| 000148  | 12/03/2019 | ADO  |      | SUMINISTRO ELECTRICO OFICINA DE TURISMO          | 68,61    | 2019 | 0    | 920   | 2210005 | 01  |          |        |            | 2019000148 |

Suma acumulada:

3.761.435,23













Exercici Comptable: 2019

## DIARI D'OPERACIONS PRESSUPOSTÀRIES (Despeses - Exercici corrent)

| N. Ass. | Data       | Ind. | Bar. | Descripció   | Import   | Ex.  | Org. | Prog. | Econòm. | Sp. | Projecte | Exped. | Oper. ant. | N. Cadena  |
|---------|------------|------|------|--|----------|------|------|-------|---------|-----|----------|--------|------------|------------|
| 000168  | 21/03/2019 | ADO  |      | MATERIAL SERVICIOS MUNICIPALES                     | 87,18    | 2019 | 0    | 920   | 21000   | 01  |          |        |            | 2019000168 |
| 000447  | 21/03/2019 | P-MP |      | SUMINISTRO ELECTRICO EDIFICIO MONJAS               | 21,23    | 2019 | 0    | 3321  | 2210004 | 01  |          |        | 2019000154 | 2019000154 |
| 000446  | 21/03/2019 | P-MP |      | SUMINISTRO ELECTRICO IGLESIA                       | 4,80     | 2019 | 0    | 920   | 2210005 | 01  |          |        | 2019000151 | 2019000151 |
| 000458  | 22/03/2019 | P-MP |      | REVISION ANUAL ALARMA IGLESIA                      | 117,81   | 2019 | 0    | 330   | 21204   | 01  |          |        | 2019000120 | 2019000120 |
| 000459  | 22/03/2019 | P-MP |      | HIPOCLORITO SODICO AGUA POTABLE                    | 1.149,20 | 2019 | 0    | 161   | 21001   | 01  |          |        | 2019000114 | 2019000114 |
| 000171  | 25/03/2019 | ADO  |      | SUMINISTRO GAS ESCUELAS                            | 2.466,32 | 2019 | 0    | 326   | 2210200 | 01  |          |        |            | 2019000171 |
| 000460  | 25/03/2019 | P-MP |      | SUMINISTRO GAS BIBLIOTECA                          | 8,68     | 2019 | 0    | 3321  | 2210201 | 01  |          |        | 2019000149 | 2019000149 |
| 000493  | 25/03/2019 | O    |      | TR.I EXC.BARBA CERT.2 ED.SAGRADA FAMILIA FR 90     | 2.769,94 | 2019 | 0    | 333   | 62207   | 01  |          |        | 2019000085 | 2019000085 |
| 000492  | 25/03/2019 | O    |      | TR.I EXCAV.BARBA. CERT 2 ED.SAGRADA FAMILIA FR 90  | 66,29    | 2019 | 0    | 333   | 62207   | 01  |          |        | 2019000084 | 2019000084 |
| 000185  | 25/03/2019 | ADO  |      | SEGURO RESPONSABILIDAD CIVIL CARGOS ELECTOS        | 1.900,00 | 2019 | 0    | 920   | 22400   | 01  |          |        |            | 2019000185 |
| 000457  | 25/03/2019 | P-MP |      | SEGURO RESPONSABILIDAD CIVIL CARGOS ELECTOS        | 1.900,00 | 2019 | 0    | 920   | 22400   | 01  |          |        | 2019000185 | 2019000185 |
| 000186  | 25/03/2019 | ADO  |      | CHOCOLATADA FIESTA SAN VICENTE ESCUELAS            | 180,00   | 2019 | 0    | 326   | 22613   | 01  |          |        |            | 2019000186 |
| 000416  | 25/03/2019 | P-MP |      | CHOCOLATADA FIESTA SAN VICENTE ESCUELAS            | 180,00   | 2019 | 0    | 326   | 22613   | 01  |          |        | 2019000186 | 2019000186 |
| 000172  | 25/03/2019 | ADO  |      | SERVICIO LIMPIEZA ESCUELA FEBRERO 19               | 1.281,69 | 2019 | 0    | 326   | 22700   | 01  |          |        |            | 2019000172 |
| 000173  | 25/03/2019 | ADO  |      | SERVICIO LIMPIEZA GUARDERIA FEBRERO 2019           | 256,34   | 2019 | 0    | 326   | 22700   | 01  |          |        |            | 2019000173 |
| 000170  | 25/03/2019 | ADO  |      | REPARACION AVERIA BOMBA DEPOSITO AGUAS SANT ANTONI | 1.004,24 | 2019 | 0    | 161   | 21001   | 01  |          |        |            | 2019000170 |
| 000169  | 25/03/2019 | ADO  |      | REPARACION DIFERENCIA DEPOSITO AGUAS SANT ANTONIO  | 708,93   | 2019 | 0    | 161   | 21001   | 01  |          |        |            | 2019000169 |
| 000175  | 26/03/2019 | ADO  |      | COPIAS B/N Y COLOR MARZO 2019                      | 36,75    | 2019 | 0    | 920   | 22000   | 01  |          |        |            | 2019000175 |

Suma acumulada:

4.438.594,05





















































































Exercici Comptable: 2019

## DIARI D'OPERACIONS PRESSUPOSTÀRIES (Despeses - Exercici corrent)

| N. Ass. | Data       | Ind.    | Bar. | Descripció   | Import   | Ex.  | Org. | Prog. | Econòm. | Sp. | Projecte | Exped. | Oper. ant. | N. Cadena  |
|---------|------------|---------|------|--|----------|------|------|-------|---------|-----|----------|--------|------------|------------|
| 001504  | 30/07/2019 | P-MP    |      | ACTUACION BAILE FIESTA MAYOR SAN PEDRO             | 4.658,50 | 2019 | 0    | 338   | 22609   | 01  |          |        | 2019001035 | 2019000624 |
| 001503  | 30/07/2019 | P-MP    |      | ACTUACION FIESTA HARO 2019                         | 1.200,00 | 2019 | 0    | 338   | 22609   | 01  |          |        | 2019001040 | 2019000629 |
| 001501  | 30/07/2019 | P-MP    |      | SONORIZACION FIESTA HARO 2019                      | 1.923,90 | 2019 | 0    | 338   | 22609   | 01  |          |        | 2019001042 | 2019000631 |
| 001488  | 30/07/2019 | ADOP-MP |      | RUFINO MARTINEZ. NOMINA FUNCIONARI JULIOL          | 2.564,87 | 2019 | 0    | 920   | 12100   | 01  |          |        |            | 2019000796 |
| 001509  | 30/07/2019 | P-MP    |      | MATERIAL OFICINA SOBRES                            | 118,56   | 2019 | 0    | 920   | 22000   | 01  |          |        | 2019001051 | 2019000640 |
| 001508  | 30/07/2019 | P-MP    |      | M.V. PAVIMENTACION CALLE DE PL. AYUNTAMIENTO       | 484,00   | 2019 | 0    | 920   | 22707   | 01  |          |        | 2019001078 | 2019000667 |
| 001498  | 30/07/2019 | P-MP    |      | SUMINISTRO Y PLANTACION ARBOLES                    | 4.694,80 | 2019 | 0    | 171   | 21006   | 01  |          |        | 2019001045 | 2019000634 |
| 001512  | 30/07/2019 | P-MP    |      | REVISION EXTINTOR Y ALARMAS BIBLIOTECA             | 222,37   | 2019 | 0    | 330   | 21204   | 01  |          |        | 2019001048 | 2019000637 |
| 001493  | 30/07/2019 | ADOP-MP |      | GINETTE CLAVERIE. NOMINA NETEJA CONS.I COL JULIOL  | 642,06   | 2019 | 0    | 312   | 13002   | 01  |          |        |            | 2019000801 |
| 001493  | 30/07/2019 | ADOP-MP |      | GINETTE CLAVERIE. NOMINA NETEJA CONS.I COL JULIOL  | -32,17   | 2019 | 0    | 312   | 13002   | 01  |          |        |            | 2019000801 |
| 001500  | 30/07/2019 | P-MP    |      | CENTRO FUNERARIO TERESA BOYA IGLESIAS              | 90,00    | 2019 | 0    | 920   | 22601   | 01  |          |        | 2019001043 | 2019000632 |
| 001502  | 30/07/2019 | P-MP    |      | CENTRO FUNERARIO CONCHITA MESTRE                   | 108,90   | 2019 | 0    | 920   | 22601   | 01  |          |        | 2019001041 | 2019000630 |
| 001491  | 30/07/2019 | ADOP-MP |      | JUAN FERRERA. NOMINA OFIC.1A JULIOL                | 2.182,15 | 2019 | 0    | 920   | 13001   | 01  |          |        |            | 2019000799 |
| 001491  | 30/07/2019 | ADOP-MP |      | JUAN FERRERA. NOMINA OFIC.1A JULIOL                | -53,61   | 2019 | 0    | 920   | 13001   | 01  |          |        |            | 2019000799 |
| 001495  | 30/07/2019 | ADOP-MP |      | CARLOS BRAÑA. NOMINA PEO JULIOL (PLA OCUP.)        | 1.204,90 | 2019 | 0    | 920   | 13006   | 01  |          |        |            | 2019000803 |
| 001499  | 30/07/2019 | P-MP    |      | GASTOS REPRESENTACION ALCALDIA                     | 322,30   | 2019 | 0    | 920   | 22601   | 01  |          |        | 2019001044 | 2019000633 |
| 001510  | 30/07/2019 | P-MP    |      | SUMINISTRO ELECTRICO ALMACEN SERVICIOS MUNICIPALES | 20,70    | 2019 | 0    | 920   | 2210005 | 01  |          |        | 2019001050 | 2019000639 |
| 001511  | 30/07/2019 | P-MP    |      | PERNOCTACION MIEMBROS DEL PROGRAMA EL FORASTER     | 586,74   | 2019 | 0    | 432   | 22611   | 01  |          |        | 2019001049 | 2019000638 |

Suma acumulada:

5.166.493,56

















































































Exercici Comptable: 2019

## DIARI D'OPERACIONS PRESSUPOSTÀRIES (Despeses - Exercici corrent)

| N. Ass. | Data       | Ind.    | Bar. | Descripció   | Import   | Ex.  | Org. | Prog. | Econòm. | Sp. | Projecte | Exped. | Oper. ant. | N. Cadena  |
|---------|------------|---------|------|--|----------|------|------|-------|---------|-----|----------|--------|------------|------------|
| 002061  | 09/12/2019 | ADO     |      | ALUMBRADO PUBLICO ZONA SAN JAIME                   | 61,72    | 2019 | 0    | 165   | 2210000 | 01  |          |        |            | 2019001080 |
| 002202  | 10/12/2019 | ADOP-MP |      | FUND.MUSEU ETNOLOGIC. QUOTA ANUAL ASSOCIAT         | 42,00    | 2019 | 0    | 920   | 48005   | 01  |          |        |            | 2019001192 |
| 002203  | 10/12/2019 | P-MP    |      | SUMINISTRO CARBURANTES VEHICULOS MUNICIPALES       | 206,59   | 2019 | 0    | 920   | 22103   | 01  |          |        | 2019001873 | 2019001075 |
| 002204  | 10/12/2019 | ADOP-MP |      | ALLIANZ. ASSEGURANÇA PLANTA POTABILITZADORA        | 34,51    | 2019 | 0    | 920   | 22400   | 01  |          |        |            | 2019001193 |
| 002067  | 11/12/2019 | ADO     |      | MATERIAL SERVICIOS MUNICIPALES                     | 84,26    | 2019 | 0    | 920   | 21000   | 01  |          |        |            | 2019001086 |
| 002121  | 11/12/2019 | O       |      | ENG.SORTEC. MEMORIA MEJORA SUBM.EN ALTA LES        | 1.089,00 | 2019 | 0    | 920   | 22707   | 01  |          |        | 2019000064 | 2019000064 |
| 002066  | 11/12/2019 | ADO     |      | ALUMBRADO PUBLICO ZONA ESCAMUN                     | 170,58   | 2019 | 0    | 165   | 2210000 | 01  |          |        |            | 2019001085 |
| 002068  | 12/12/2019 | ADO     |      | TRANSPORTE A ROCASPANA I JOVE                      | 12,68    | 2019 | 0    | 920   | 22300   | 01  |          |        |            | 2019001087 |
| 002069  | 12/12/2019 | ADO     |      | REPARACION CAMION UNIMOG                           | 324,91   | 2019 | 0    | 920   | 21300   | 01  |          |        |            | 2019001088 |
| 002197  | 12/12/2019 | P-MP    |      | MUTUA TRABAJADORES DICIEMBRE 2019                  | 428,88   | 2019 | 0    | 920   | 16008   | 01  |          |        | 2019001890 | 2019001092 |
| 002072  | 12/12/2019 | ADO     |      | REPARACION DEPOSITO AGUAS                          | 85,00    | 2019 | 0    | 161   | 21001   | 01  |          |        |            | 2019001091 |
| 002122  | 12/12/2019 | ADO     |      | CONSTRUCCION MURO PIEDRA CAMINO CALETA             | 2.904,00 | 2019 | 0    | 1532  | 21004   | 01  |          |        |            | 2019001140 |
| 002071  | 12/12/2019 | ADO     |      | MATERIAL SERVICIOS MUNICIPALES                     | 304,68   | 2019 | 0    | 920   | 21000   | 01  |          |        |            | 2019001090 |
| 002070  | 12/12/2019 | ADO     |      | REPARACIONES EDIFICIOS MUNICIPALES                 | 1.318,90 | 2019 | 0    | 920   | 21200   | 01  |          |        |            | 2019001089 |
| 002073  | 12/12/2019 | ADO     |      | MUTUA TRABAJADORES DICIEMBRE 2019                  | 428,88   | 2019 | 0    | 920   | 16008   | 01  |          |        |            | 2019001092 |
| 002225  | 13/12/2019 | P-MP    |      | REPARACIONES EDIFICIOS MUNICIPALES                 | 1.318,90 | 2019 | 0    | 920   | 21200   | 01  |          |        | 2019001887 | 2019001089 |
| 002074  | 13/12/2019 | ADO     |      | ALQUILER ALMACEN SERVICIOS MUNICIPALES DICIEMBRE 2 | 1.163,29 | 2019 | 0    | 920   | 20200   | 01  |          |        |            | 2019001093 |
| 002205  | 13/12/2019 | P-MP    |      | SERVICIO MOVILES CORPORATIVOS                      | 5,00     | 2019 | 0    | 920   | 2220000 | 01  |          |        | 2019001872 | 2019001074 |
| 002227  | 13/12/2019 | P-MP    |      | SUMINISTRO ELECTRICO ALMACEN SERVICIOS MUNICIPALES | 19,42    | 2019 | 0    | 920   | 2210005 | 01  |          |        | 2019001753 | 2019001041 |

Suma acumulada:

5.750.516,66































AJUNTAMENT DE LES

EXERCICI DE 2019

## **Diari d'operacions del pressupost de despeses. Tancats**

El present Llibre consta de 2 folis.



